



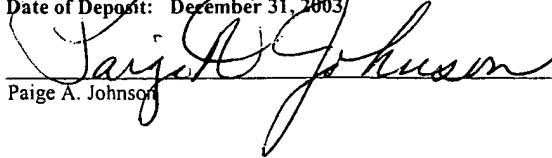
11324 U.S. PTO

**CERTIFICATE OF EXPRESS MAILING**

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I hereby certify that this paper or fee is being deposited with the United States Postal Service with sufficient postage as first class mail under 37 C.F.R. 1.8 on the date indicated below and is addressed to: MAILSTOP: PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: December 31, 2003

  
Paige A. Johnson

22264 U.S. PTO  
10/74947



Attorney Docket No. 82000.2003CIP  
PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**MAILSTOP: PATENT APPLICATION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**UTILITY PATENT APPLICATION TRANSMITTAL LETTER (SMALL ENTITY)**  
**UNDER 37 CFR 1.53(b)**

Dear Sir or Madam:

Transmitted herewith for filing is the patent application of:

Inventor : **Arnold ANDEREGG**

For : **SHOWERING DEVICE FOR THE INTIMATE REGION**

- Patent Application Data Sheet;
- Eight (8) pages of specification and claims;
- Formal Drawings (1 sheet, Figs. 1-3);
- Combined Declaration and Power of Attorney (unsigned);
- Information Disclosure Statement;
- Form PTO/SB/08;
- Copies of seven (7) listed references;
- Check in the amount of \$385.00; and
- Return receipt postcard.

The claims have been calculated as follows:

CLAIMS AS FILED

For	Number Filed	Number Extra	Rate	Basic Fee
Total Claims	13 - 20	= 0	x \$ 9.00	\$ 385.00
Independent Claims	1 - 3	= 0	x \$ 43.00	\$ 00.00
Multiple Dependent Claim Fee			\$145.00	\$ 00.00
<b>TOTAL FEE</b>				<b>\$ 385.00</b>

1.  Applicant qualifies for small entity status under 37 CFR 1.9 and 1.27. Therefore, the small entity filing fee is enclosed herewith.
2.  A check in the amount of **\$385.00** is enclosed in payment of the above **TOTAL FEE**.
3.  The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this application or to credit any overpayment to Deposit Account No. 19-3555. A duplicate copy of this transmittal is enclosed.
4.  Address all future correspondence and telephone calls to **Ann W. Speckman** at:

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Respectfully Submitted,

By: 

Ann W. Speckman  
Registration No. 31,881

Date: December 31, 2003

**SPECKMAN LAW GROUP**  
**20601**